

Angels eyes – angels blisse – angels guifts

Robert Southwell (from A POEME – DECLARING THE REAL PRESENCE OF CHRIST
IN THE BLESSED SACRAMENT OF THE AULTER)

Brian Collins

Slow and contemplative ♩ = 46 (follow natural verbal stresses)

Soprano *p* The An - gels eyes, _____ whome veiles can-not de-ceaue: _____ Might best dis-close that best they doe di-scerne. _____

Alto *p* The An - gels eyes, _____ whome veiles can-not de-ceaue: _____ Might best dis-close that best they doe di-scerne. _____

Tenor *p* The An - gels eyes, _____ whome veiles can-not de-ceaue: _____ Might best dis-close that best they doe di-scerne. _____

Bass *p* The An - gels eyes, _____ whome veiles can-not de-ceaue: _____ Might best dis-close that best they doe di-scerne. _____

S *mf* Men must _____ with sound, and si - lent faith _____ re - ceaue: More than they can, _____ by sence or rea - son lerne;

A *mf* Men must _____ with sound, and si - lent faith _____ re - ceaue: More than they can, _____ by sence or rea - son lerne;

T *mf* Men must _____ with sound, and si - lent faith _____ re - ceaue: More than they can, _____ by sence or rea - son lerne;

B *mf* Men must _____ with sound, and si - lent faith _____ re - ceaue: More than they can, _____ by sence or rea - son lerne;

S *f* Gods poure our prooffe, his works our wits ex-ceed: The do-ers might is rea - son for his deed. ___

A *f* Gods poure our prooffe, his works our wits ex-ceed: The do-ers might is rea - son for his deed. ___

T *f* Gods poure our prooffe, his works our wits ex-ceed: The do-ers might is rea - son for his deed. ___

B *f* Gods poure our prooffe, his works our wits ex-ceed: The do-ers might is rea - son for his deed. ___

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freely – like a chant
one voice

tempo I (giusto)
all voices

tempo II (freely)
one voice

S *f* The God of hosts in slen - der host doth dwell: *mp* Yea God, and man, with - al to ei - ther due. *f* That God that rules the heavens, and rif - led hel:

A *f* The God of hosts in slen - der host doth dwell: *mp* Yea God, and man, with - al to ei - ther due. *f* That God that rules the heavens, and rif - led hel:

T *f* The God of hosts in slen - der host doth dwell: *mp* Yea God, and man, with - al to ei - ther due. *f* That God that rules the heavens, and rif - led hel:

B *f* The God of hosts in slen - der host doth dwell: *mp* Yea God, and man, with - al to ei - ther due. *f* That God that rules the heavens, and rif - led hel:

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mp all voices

S That man whose death did vs to life re - newe.

A *mp* That man whose death did vs to life re - newe.

T *mp* That man whose death did vs to life re - newe.

B *mp* That man whose death did vs to life re - newe.

(chant) (giusto)

S That God and An - gels blisse:

A That God and An - gels blisse:

T That God and An - gels blisse:

B That God and An - gels blisse:

(chant) (giusto)

S *pp* In forme of bread nour - ture is.

A *pp* In forme of bread nour - ture is.

T *pp* In forme of bread nour - ture is.

B *pp* In forme of bread nour - ture is.

In forme of bread and wine our nour - ture is.

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S *f* Whole may his bo - die be, in smal - lest bread: Whole in the whole, yea whole in ev - e - ry crumme. With which be *ff*

A *f* Whole may his bo - die be, in smal - lest bread: Whole in the whole, yea whole in ev - e - ry crumme. With which be *ff*

T *f* Whole may his bo - die be, in smal - lest bread: Whole in the whole, yea whole in ev - e - ry crumme. With which be *ff*

B *f* Whole may his bo - die be, in smal - lest bread: Whole in the whole, yea whole in ev - e - ry crumme. With which be *ff*

S one, or be ten thou-sand fedde: Al to each one, to al but one doth come And though each one _____ as much as al re -

A one, or be ten thou-sand fedde: Al to each one, to al but one doth come And though each one _____ re -

T one, or be ten thou-sand fedde: Al to each one, to al but one doth come And though each one _____ re -

B one, or be ten thou-sand fedde: Al to each one, to al but one doth come And though each one _____ re -

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S -ceae: Not one too much, nor al too lit - le _____ have. _____ *mp* *tempo II* *p one voice* God pre - sent is at once in eve - ry place:

A -ceae: Not one too much, nor al too lit - le _____ have. _____ *mp* *p* Ah!

T -ceae: Not one too much, nor al too lit - le _____ have. _____ *mp* *p* Ah!

B -ceae: Not one too much, nor al too lit - le _____ have. _____ *mp* *p* Ah!

tempo I

all voices

S
Yet God _____ in eve - ry place is al - waies one. So may there be by guifts of ghost - lie grace: One man

A
Yet God _____ in eve - ry place is al - waies one. So may there be by guifts of ghost - lie grace: One man

T
Yet God _____ in eve - ry place is al - waies one. So may there be by guifts of ghost - lie grace: One man

B
Yet God _____ in eve - ry place is al - waies one. So may there be by guifts of ghost - lie grace: One man

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S
in ma - ny roomes, yet fil - ling__ none. Sith An - gels__ may ef - fects of bo - dies showe *f* God An - gels guifts

A
in ma - ny roomes, yet fil - ling__ none. Sith An - gels__ may ef - fects of bo - dies showe *f* God An - gels guifts

T
in ma - ny roomes, yet fil - ling__ none. Sith An - gels__ may ef - fects of bo - dies showe *f* God An - gels guifts

B
in ma - ny roomes, yet fil - ling__ none. Sith An - gels__ may ef - fects of bo - dies showe *f* God An - gels guifts

S on bo-dies may be - - - stowe.
 A on bo-dies may be - stowe.
 T on bo-dies may be - stowe.
 B on bo-dies may be - stowe.

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duration: c. 4 min.

Four verses have been taken from the fourteen in the version “Printed at Doway, by Laurence Kellam, at the signe of the holy Lambe, 1606”)

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